

# Grant County

## Five-Year County Highway and Bridge Improvement Plan



**COVER FORM AND CERTIFICATION**

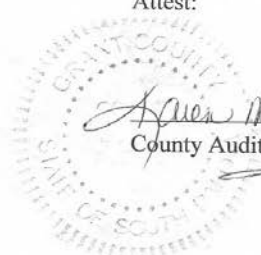
**The following text shall be included on the front cover of the County Highway and Bridge Improvement Plan:**

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Certification: As approved this 3th day of October 2017  
Grant County Commission

By: Marty Buthe  
County Commission Chairperson

Attest:



Aileen M. LaPier  
County Auditor or Clerk

County Contact Person: Kerwin Schultz  
Phone Number: 605-432-5861  
Email Address: kerwin.schultz@state.sd.us

Received by SDDOT on \_\_\_\_\_  
Approved by SDDOT on \_\_\_\_\_

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## **CHECKLIST OF REQUIREMENTS FOR ANNUAL UPDATE**

- Cover Form with Certification
- Projected Revenue Available per year
- 5-year Project List (Programmed Projects)
- Project Status List
- Affidavit of publication of public meeting notice (copy of the notice or article alone, is not sufficient)
- Township coordination letters/notice (sample letter and mailing list is acceptable)
- Attendance list from public meeting (all attendees – not just commission members)
- Public Comments (if no comments are received, clearly indicate that in the plan submittal)

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### **What is the Five-Year County Highway and Bridge Improvement Plan?**

Transportation planning is a cooperative process designed to foster involvement by all users of the system, such as the business community, community groups, the traveling public, freight operators and the general public through a proactive public participation process conducted by the county. The planning process also fosters communication of local governments such as townships, towns and larger cities to jointly discuss transportation needs and coordinate improvements.

The Grant County Five-Year County Highway and Bridge Improvement Plan (Plan) is a short-range planning document that will be developed and updated annually based on needs and identified Grant County transportation policies. The plan will include roadway classifications, roadway and bridge inventory, a five-year list of the projected revenue for highway and bridge improvements, a five-year list of programmed highway and bridge projects based on the projected revenue, and the status of programmed projects from the previous plan.

The Plan is to be used as a tool to assist the county in budgeting, planning and incorporating the needs and concerns of the public.

### **Development of the Plan**

Grant County developed this plan with assistance from the First District Association of Local Governments. Projects identified in the plan Projects were generated from many sources including elected officials, studies, inventory management systems, local knowledge, staff members and other interested individuals and groups.

Once the programmed project list was developed, Township officials and the public were invited to a coordination/public meeting to provide an opportunity for public comment. That meeting was noticed in the Grant County Review newspaper and held on September 5, 2017. Based on the results of the Township/public meeting and comments from the County Commission, a final version of the Plan was developed by the First District. This final version was then adopted by the County Commission on September 22, 2017.

## **What is included in the Plan?**

The Plan includes the following information:

### **1. Map (See Appendix)**

The following map is included in the Appendix.

- **Five-Year Project Location Map**

- The Five-year Project Location Map shows the location proposed identified in the five year programmed project list.

### **2. Lists/Tables (See Appendix)**

- **Project Needs List**

- To help in programming five years of projects, the County created a list of all the highway and bridge needs in the county. This list includes a project location, project description with an improvement type (reconstruction, maintenance, surfacing, structure replacement or rehabilitation) and a project estimate. Projects contained in the project needs list are organized according to project need based on input from public leaders, staff and the general public. The needs are ranked as high, medium or low priority. The needs list helps to show the public and elected officials the needs in the county.
- In developing the list of needs, the County considered traffic generators such as schools, grain terminals, large dairies, ethanol plants, etc. and the impacts from the traffic generators. The County also considered safety issues. Examples of safety projects are narrow or non-existent shoulders, pavement markings, blind corners, sharp curves, steep side slopes and poor sight distance. The County also considered system needs such as preservation of existing facilities. Preventive maintenance is typically applied to pavements in good condition having significant remaining service life. As a major component of pavement preservation, preventive maintenance is a strategy of extending the service life by applying cost-effective treatments to the surface or near-surface of structurally sound pavements. Examples of preventive treatments include asphalt crack sealing, chip sealing, slurry or micro-surfacing, thin and ultra-thin asphalt overlays, concrete joint sealing, diamond grinding, dowel-bar retrofit, and isolated, partial and/or full-depth repairs.
- The needs list identifies problems or deficiencies and explores possible solutions.

- Some of the needs may be short-term, and some may be long-term. The long-term needs may require several projects in order to complete.
- **Project List (Five-year programmed project list based on projected funding)**
  - The Project List is based on projected revenue available. It includes project location, project description with improvement type, funding source(s) and a planning level or engineer's estimate.
  - The projects contained in the project list are organized according to programmed year and are based on needs and input from public leaders, staff and the public. The programmed projects will show what projects can be done with the funding available.
  - Portions of a project may be unfunded. A portion of the project cost planned for the five years included in the Plan may include grant funding which has been or will be applied for, but not yet approved.
  - Bridge Improvement Grants include Preliminary Engineering Grants, Bridge Rehabilitation Grants and Bridge Replacement Grants.
  - Equipment is often a large portion of the transportation budget and is considered when evaluating project selections.
- **Projected Revenue Table (Five-year budget projection for highway and bridge program)**
  - The Plan projected revenue table identifies the amount of funds projected to be available for highway and bridge use over the next five years.
  - The table includes non-confirmed but potential revenue sources such as grant funds which may or may not have been applied and for which confirmation has not yet been received.
  - Planned expenditures for each project are summarized into funding categories. The funding categories reflect anticipated revenue sources.
- **Revenue Sources** – This includes the following types of funding categories:
  - **Local Funds**– The taxes levied portion of the revenue estimates includes a variety of funding sources, including wheel tax, property tax, motor vehicle licenses, etc.
  - **Intergovernmental Revenue** – The Intergovernmental sources of revenue includes charges for services for townships and road districts.
  - **State Funds** - These are any revenues from the state for highway purposes including Bridge Improvement Grants (BIG), Exchange for Surface Transportation Program (STP) Funds, Agri-Business Grants, etc.

- **Federal Funding** - Federal funding is available through various programs included in Federal transportation legislation. SDDOT administers most of these programs. They include Emergency Relief (ER), Federal Emergency Management Agency (FEMA), Surface Transportation Program Funds, Transportation Alternative Program (TAP), Safety funds, County-Wide Signing Projects, etc.
  - **Other** – Miscellaneous funding sources include transfer of general funds, sale of surplus property, and others that do not fit into the categories above.
- **Annual Update of Project List**
    - The Annual Update of Project List is a review of the status of projects from the previous year.



# **APPENDIX**

**Project Needs List**

**Revenue Source Table**

**Five-Year Project Location Map**

**Project List (Five-year programmed project list based on projected funding)**

**Annual Update of Project List**

**Sample of Coordination Letter sent to Township Officials**

**Township Officials Mailing List**

**Affidavit of Publication for Notice of Public Meeting**

**Public Meeting Attendance List/ Comments from Public Meeting**

**Grant County Resolution of Adoption**

## Project Needs List

<b>Project Needs List</b>			
Project Location	Project Description	Total Project Cost	Prioritization Ranking (Optional)
Various Locations	Annually – 3 Bridge Replacements	150	High
Various Locations	Annually – Striping	12	High
Various Locations	Bridge Inspections	7	High
	Annually Replace Misc Minor Equipment	30	High
	Purchase Motor Graders 2018 – 2022	1,920	Medium
	Purchase Replacement Telephone System	4	Medium
Various Locations	Annually – Seal Coat 32 Miles	384	High
Various Locations	Annually – Overlay 6 Miles	600	High
Various Locations	Annually – Asphalt patching	50	High
Various Locations	Annually – Replace 2 Culverts by County Crew	26	High
Various Locations	Annual Culvert Replacement	15	High
Various Locations	Annual Hydraulic Studies	10	High
	Annual Staffing Costs	1,066	High
	Annual Non Project Supply & Maintenance Costs	548	High
By Big Stone Legion	Bridge Deck Preservation 360-032 2018	332	High
Stamps Pit on 4	Bridge Deck Preservation 352-030 2018	277	High
Trapp's on 4	Bridge Deck Preservation 309-029 2018	201	High
480 <sup>th</sup> Ave/Co Rd 31	STP Bridge Replacement (310-031) 2018 BRO 8026-34	414	High
County Road 35	Bridge Replacement (325-222) 2018 BRF 6311-	320	High

County Road 19	Plan Ready for Bridge 230-116 2018	30	Medium
County Road 19	Bridge Replacement (230-116) 2019	282	Medium
481 <sup>st</sup> Avenue	Plan Ready for Bridge 320-053 2019	30	Medium
481 <sup>st</sup> Avenue	Bridge Replacement (320-053) 2019	320	Medium
Center Road	Plan Ready for Bridge 275-121 2020	30	Medium
Center Road	Bridge Replacement (275-121) 2021	313	Medium
481 <sup>st</sup> Avenue	Plan Ready for Bridge 320-101 2021	30	Medium
481 <sup>st</sup> Avenue	Bridge Replacement (320-101) 2022	320	Medium
NEW UNDESIGNATED	Plan Ready for Bridge undesignated 2022	30	Medium
	BRO OFF SYSTEM GRAVEL BRF FAS (FEDERAL AID SYSTEM)		

**REVENUE SOURCES TABLE (Show amounts in thousands of dollars)**

<b>Account Description</b>	<b>2018</b>	<b>2019</b>	<b>2020</b>	<b>2021</b>	<b>2022</b>
<b>Local Funds</b>					
General Funds-property tax	1531	1217	1209	1199	1147
General Funds-additional transfers	0	202	245	287	397
Motor Vehicle Licenses	1238	1275	1313	1353	1393
Wheel Tax	263	263	263	263	263
Annual STP Payout Funds	208	208	208	208	208
<b>Intergovernmental Funds</b>					
Other	165	165	180	180	175
<b>State Funds</b>					
BIG – PE ( planning to apply for)					
BIG –PE (awarded by DOT)					
BIG – Preservation (planning to apply for)	648				
BIG – Preservation (awarded by DOT)					
BIG – Construction (planning to apply for)	256	224	256	250	256
BIG – Construction (awarded by DOT)					
Match on STP Projects.					
<b>Federal Funds</b>					
TAP					
ER/FEMA					
OTHER (STP, Bridge, Signing, Hazard Elimination, SIB Loans)					
<b>TOTAL</b>	<b>4309</b>	<b>3554</b>	<b>3674</b>	<b>3740</b>	<b>3839</b>
Without State	3405	3330	3418	3490	3583

**Note:**

- For State and Federal Funds, only enter the applicable amount (i.e. 80% of total project cost).
- Include both BIG funds awarded and BIG funds that will be applied for but not yet received.

## Five-Year Project Location Map

## FIVE-YEAR PROGRAMMED PROJECT LISTING

Project Location	Project Description	Year	Proposed Five-Year Project Funding Information (in thousands of dollars)					Total Project Cost	
			Local Funding	Federal Funding	State Funding	Unfunded	Anticipated Grant		Total Funding
	Annual Staffing Costs	2018	980	0				980	980
	Annual Non Project Supply & Maintenance Costs	2018	458	0				458	458
By Big Stone Legion	Bridge Deck Preservation	2018	66.4	0			265.6	332	332
By Stamp Pit on 4	Bridge Deck Preservation	2018	55.4	0			221.6	277	277
By Trapp's on 4	Bridge Deck Preservation	2018	40.2	0			160.8	201	201
480th Avenue/County Road 31	STP Bridge Replacement	2018	82.5	331.2				414	414
County Road 35	Bridge Replacement #325-222	2018	64.0				256.0	320	320
County Road 19	Plan Ready 230-116	2018	30.0				0	30	30
Various Locations	County Forces Replace 3 Bridges	2018	150					150	150
Various Locations	Striping	2018	12					12	12
Various Locations	Bridge Inspections	2018	7					7	7
Various Locations	Seal Coat 32 Miles	2018	384					384	384
Various Locations	Overlay 6 Miles	2018	600					600	600
Various Locations	Asphalt Patching	2018	50					50	50
Various Locations	Annual Hydraulic Studies	2018	10					10	10
Various Locations	Replace 2 Culverts	2018	26					26	26

Various Locations	Annual Culvert Replacement	2018	15					15	15
	Purchase Motor Grader	2018	341					341	341
	Purchase Misc Minor Equipment	2018	30					30	30
	Purchase Replacement Phone System	2018	4					4	4
	Annual Staffing Costs	2019	1021	0				1021	1021
	Annual Non Project Supply & Maintenance Costs	2019	560	0				560	560
481 <sup>st</sup> Avenue	Plan Ready Bridge 320-053	2019	30.0				0.0	30	30
County Road 19	Bridge Replacement 230-116	2019	58				324	382	382
Various Locations	Annual Hydraulic Studies	2019	10					10	10
Various Locations	Replace 2 Culverts	2019	26					26	26
Various Locations	Annual Culvert Replacement	2019	15					15	15
Various Locations	County Forces Replace 3 Bridges	2019	150					150	150
Various Locations	Striping	2019	12					12	12
Various Locations	Seal Coat 32 Miles	2019	384					384	384
Various Locations	Overlay 6 Miles	2019	600					600	600
Various Locations	Asphalt Patching	2019	50					50	50
	Purchase Motor Grader	2019	363					363	363
	Purchase Misc Minor Equipment	2019	30					30	30
	Annual Staffing Costs	2020	1064	0				1064	1064

	Annual Non Project Supply & Maintenance Costs	2020	566	0				566	566
Center Road	Plan Ready Bridge 275-121	2020	30.0				0.00	30	30
481 <sup>st</sup> Avenue	Bridge Replacement 320-053	2020	64				256	320	320
Various Locations	Annual Hydraulic Studies	2020	10					10	10
Various Locations	Replace 2 Culverts	2020	26					26	26
Various Locations	Annual Culvert Replacement	2020	15					15	15
Various Locations	County Forces Replace 3 Bridges	2020	150					150	150
Various Locations	Striping	2020	12					12	12
Various Locations	Bridge Inspections	2020	7					7	7
Various Locations	Seal Coat 32 Miles	2020	384					384	384
Various Locations	Overlay 6 Miles	2020	600					600	600
Various Locations	Asphalt Patching	2020	50					50	50
	Purchase Motor Grader	2020	387					387	387
	Purchase Misc Minor Equipment	2020	30					30	30
	Annual Staffing Costs	2021	1110	0			0	1110	1110
	Annual Non Project Supply & Maintenance Costs	2021	573	0				573	573
Center Road	Bridge Replacement 275-121	2021	62.6				250.4	313	313
Various Locations	County Forces Replace 3 Bridges	2021	150					150	150
481 <sup>st</sup> Avenue	Plan Ready Bridge 320-101	2021	30.0				0.0	30	30



Various Locations	Striping	2021	12					12	12
Various Locations	Seal Coat 32 Miles	2021	384					384	384
Various Locations	Overlay 6 Miles	2021	600					600	600
Various Locations	Asphalt Patching	2021	50					50	50
Various Locations	Annual Culvert Replacement	2021	15					15	15
	Purchase Motor Grader	2021	412					412	412
	Purchase Misc Minor Equipment	2021	30					30	30
	Annual Staffing Costs	2022	1159	0				1159	1159
	Annual Non Project Supply & Maintenance Costs	2022	580	0				580	580
Center Road	Bridge Replacement 320-101	2022	64.0				256.0	320	320
Various Locations	County Forces Replace 3 Bridges	2022	150					150	150
Unknown	Plan Ready Bridge unknown	2022	30.0				0.0	30	30
Various Locations	Striping	2022	12					12	12
Various Locations	Bridge Inspections	2022	7					7	7
Various Locations	Seal Coat 32 Miles	2022	384					384	384
Various Locations	Overlay 6 Miles	2022	600					600	600
Various Locations	Asphalt Patching	2022	50					50	50
Various Locations	Annual Hydraulic Studies	2022	10					10	10
Various Locations	Replace 2 Culverts	2022	26					26	26

Various Locations	Annual Culvert Replacement	2022	15					15	15
	Purchase Motor Grader	2022	438					438	438
	Purchase Misc Minor Equipment	2022	30					30	30

	TOTAL	FED	STATE	NET
2018	4686	331	904.0	3451
2019	3633	0	324.0	3311
2020	3651	0	256.0	3395
2021	3715	0	250.4	3465
2022	3811	0	256.0	3555

**Local Funding Includes:** Match on BIG funding, traditional BRO & BRF projects, TAP projects, etc., and some shortfalls/balances on misc. projects. Also STP Payout funds.

**Federal Funding Includes:** 100% of Signing & Delineation projects, and approx. 80% of STP, BRO, BRF, and TAP projects. Federal portion of ER/FEMA projects.

**State Funding Includes:** 80% of awarded BIG projects and approx. 20% match on STP projects.

**Anticipated Grant (BIG):** 80% of total



Sample of Coordination Letter sent to Township Officials

GRANT COUNTY



SOUTH DAKOTA

Highway Superintendent  
47789 151<sup>st</sup> St.  
Milbank, SD 57252-2499  
Phone: 605-432-5861  
Fax: 605-432-9380

August 18, 2017

RE: Five Year County Highway and Bridge Improvement Plan (Transportation Plan)

To: Township Supervisors:

The purpose of this letter is to make you aware that Grant County is in the process of creating its Five Year County Highway and Bridge Improvement Plan (Transportation Plan). As required by South Dakota Department of Transportation, this letter is sent to notify your **township supervisors** that the Grant County Board of County Commissioners will discuss and receive public input on the development of the Transportation Plan at its meeting at 9 AM on September 5, 2017 in the Commissioners' Chambers at the Grant County Courthouse located at 210 E 5<sup>th</sup> Ave., Milbank, SD.

You are invited to review a draft of the Transportation Plan with specific reference to township road bridges which is available for you to review at the Grant County Auditor's Office, also located in the Courthouse, and provide comments regarding the Transportation Plan to the Grant County Auditor.

Also, at the meeting on September 5, 2017, there will be an opportunity for comments on the Transportation Plan. Those comments will be included in the final draft of the Transportation Plan, projected to be considered by the Grant County Commissioners on September 22, 2017.

Sincerely,

A handwritten signature in cursive script that reads 'Kerwin Schultz'.

Kerwin Schultz  
Grant County Highway Superintendent

**Township Officials List**



*GRANT COUNTY*

*SOUTH DAKOTA*

**OFFICE OF COUNTY AUDITOR**

210 East 5<sup>th</sup> Avenue

Milbank, SD 57252-2499

Phone: 605-432-6711

Fax: 605-432-9004

2017

**ADAMS TOWNSHIP**

Supervisors	Blake Sime, Chairman	16315 484 <sup>th</sup> Ave. Reville, 57259	623-4302
	Todd Lounsbery	48187 SD Hwy 20, Reville, 57259	623-4483
	Dennis Kohl	16475 479 <sup>th</sup> Ave. Reville, 57259	623-4568
Clerk	Wayne Meyer	16557 480 <sup>th</sup> Ave. Reville, 57259	623-4520
Treasurer	Brian Sime	16228 482nd Ave. Reville, 57259	623-4323

**ALBAN TOWNSHIP**

Supervisors	Bert Loehrer, Chairman	48304 152 <sup>nd</sup> St. Milbank, 57252	605-880-1795
	Joel O'Brien	47887 150 <sup>th</sup> St. Milbank, 57252	432-9415 605-467-0800
	David Meyer	48625 152 <sup>nd</sup> St. B.S. City, 57216	605-214-4340
Clerk	Mark Mueller	48587 148 <sup>th</sup> St. B.S. City, 57216	605-237-2041
Treasurer	Paul Karels	48004 149 <sup>th</sup> St. Milbank, 57252	432-4413

**BIG STONE TOWNSHIP**

Supervisors	James DeWald, Chairman	48248 147 <sup>th</sup> St. Milbank, 57252	949-3002
	Timothy Rabe	48450 145 <sup>th</sup> St. B.S. City, 57216	237-8890
	Gregory Streich	14654 485 <sup>th</sup> Ave. B.S. City, 57216	880-3075
Clerk	Tim Tyler	48170 144 <sup>th</sup> St. Big Stone City, 57216	467-3073
Treasurer	Stephen C. Mueller	14645 486 <sup>th</sup> Ave. B.S. City, 57216	862-8427

BLOOMING VALLEY TOWNSHIP

Supervisors	Eugene Steinocker, Chairman	14454 454 <sup>th</sup> Ave. Summit, 57266	924-1346
	Ferdy Zirbel	45202 145 <sup>th</sup> St. Ortley, 57256	398-6565
	Mark Amdahl	45290 150 <sup>th</sup> St. Summit, 57266	398-6427
Clerk	Deverne Rickard	14829 453 <sup>rd</sup> Ave. Summit, 57266	398-6427
Treasurer	Bruce Kneeland	14579 454 <sup>th</sup> Ave. Summit, 57266	398-6349

FARMINGTON TOWNSHIP

Supervisors	James Arten, Chairman	45726 145 <sup>th</sup> St. Summit, 57266	398-6505
	David Nelson	14696 455 <sup>th</sup> Ave. Summit, 57266	398-6164
	James Pike	14793 458 <sup>th</sup> Ave. Summit, 57266	398-6922
Clerk	Paul Dummann	45745 149 <sup>th</sup> St. Summit, 57266	398-6476
Treasurer	Ashley Dummann	45743 149 <sup>th</sup> St. Summit, 57266	695-6440

GEORGIA TOWNSHIP

Supervisors	Paul Peterson, Chairman	16165 474 <sup>th</sup> Ave. LaBolt, 57246	623-4529
	Robert Spartz	16196 477 <sup>th</sup> Ave. LaBolt 57246	623-4450
	Donald Peschong	47477 163 <sup>rd</sup> St. LaBolt, 57246215-3628	
Clerk	Beverly DeVoe	47324 162 <sup>nd</sup> St. Strandburg 57265	676-2361
Treasurer	Fred Lundberg	47277 160 <sup>th</sup> St. Strandburg, 57265	676-2462

GRANT CENTER TOWNSHIP

Supervisors	Douglas Fraasch, Chairman	47710 150 <sup>th</sup> St. Milbank, 57252	432-4655
	Keith Christians	15363 474 <sup>th</sup> Ave. T Brooks, 57269	432-4437
	Clee Brakke	47604 150 <sup>th</sup> St. Milbank, 57252	432-5649
Clerk	Neil Pauli	15027 473 <sup>rd</sup> Ave. T. Brooks, 57269	434-5685
Treasurer	Kenne Dailie	47533 152 <sup>nd</sup> St. Milbank, 57252	432-6388

KILBORN TOWNSHIP

Supervisors	Robert Hicks, Chairman	46955 145 <sup>th</sup> St. T. Brooks, 57269	432-4433
	Gregory Kasuske	14730 471 <sup>st</sup> Ave. T. Brooks, 57269	949-2046
	David Kruger	46776 US Hwy 12, T. Brooks, 57269	432-4397
Clerk	Tyrone Nordquist	14346 SD Hwy 123, T. Brooks, 57269	868-2528
Treasurer	Loren DeBoer	14363 469 <sup>th</sup> Ave. T. Brooks, 57269	432-9214

## LURA TOWNSHIP

Supervisors	Wendall Falk, Chariman	45384 154 <sup>th</sup> St. South Shore, 57263	880-6624
	Brian Heuer	45522 153 <sup>rd</sup> St. Summit, 57266	880-0139
	Mark Aslesen	15360 449 <sup>th</sup> Ave. Ortley, 57256	880-7057
Clerk	Gordon Stormo	15336 452 <sup>nd</sup> Ave. Summit, 57266	886-7324
Treasurer	Earline Holt	15047 454 <sup>th</sup> Ave. Summit, 57266	398-6285

## MADISON TOWNSHIP

Supervisors	Mark Sieverson	15873 477 <sup>th</sup> Ave. Milbank, 57252	216-5009
	Kevin Granquist	47333 159 <sup>th</sup> St. Stockholm, 57264	237-8709
	Ben Johnson	47439 158 <sup>th</sup> St. Milbank, 57252	237-2662
Clerk	Eric Anderson	15706 475 <sup>th</sup> Ave. Milbank, 57252	949-2396
Treasurer	Leonard Nelson	15873 477 <sup>th</sup> Ave. Stockholm, 57264	676-2514

## MAZEPPA TOWNSHIP

Supervisors	Allen Heuer, Chairman	15262 457 <sup>th</sup> Ave. Summit, 57266	605-868-0914
	Dave Gapp	46552 149 <sup>th</sup> St. T. Brooks, 57269	320-808-3605
	Jim Urban	15167 466 <sup>th</sup> Ave. T. Brooks, 57269	880-9403
Clerk	Steve Kane	46408 149 <sup>th</sup> St. South Shore, 57263	949-2674
Treasurer	Richard Pike	15082 458 <sup>th</sup> Ave. Summit, 57266	949-2626

## MELROSE TOWNSHIP

Supervisors	Gene Boerger, Chairman	14710 474 <sup>th</sup> Ave. Milbank, 57252	432-5143
	Tim Miller	14303 475 <sup>th</sup> Ave. Milbank, 57252	432-6705
	Roger McCulloch	48025 145 <sup>th</sup> St. B.S. City, 57216	432-4129
Clerk	Milton Stengel	14773 476 <sup>th</sup> Ave. Milbank, 57252	432-4025
Treasurer	Rick Hentges	313 W 4 <sup>th</sup> Ave, Milbank, 57252	432-5561

## OSCEOLA TOWNSHIP

Supervisors	Roger Smith, Chairman	46011 146 <sup>th</sup> St. Marvin, 57251	398-6529
	Tellus Waddell	46479 144 <sup>th</sup> St. Marvin, 57251	938-4480
	Gerald Thaden	14321 465 <sup>th</sup> Ave. Marvin, 57251	938-4579
Clerk	Gordon Kane	14913 457 <sup>th</sup> Ave. Marvin, 57251	949-2673
Treasurer	Matt O'Farrell	14375 462 <sup>nd</sup> Ave. Marvin, 57251	881-0598

## STOCKHOLM TOWNSHIP

Supervisors	Wade Falk, Chairman	47175 155 <sup>th</sup> St. Stockholm, 57264	676-2585
	Gary Granquist	47067 Johnson St. Stockholm, 57264	676-2427
	Kelly Owen	46740 156 <sup>th</sup> St. Stockholm, 57264	676-2580
Clerk	Marilyn Stemsrud	46962 155 <sup>th</sup> St. Stockholm, 57264	676-2342
Treasurer	Anna Pekelder	46781 158 <sup>th</sup> St. Stockholm, 57264	676-2543

## TROY TOWNSHIP

Supervisors	Bryan Evjen, Chairman	16447 467 <sup>th</sup> Ave. Strandburg, 57265	886-8868
	Dawn Dahlgren	46867 161 <sup>st</sup> St. Strandburg, 57265	676-2410
	Terry Lindberg	46714 161 <sup>st</sup> St. Strandburg, 57265	676-2515
Clerk	Kathy Evjen	16447 467 <sup>th</sup> Ave. Strandburg, 57265	880-2545
Treasurer	Kevin Dahlgren	46867 161 <sup>st</sup> St. Strandburg, 57265	676-2410

## TWIN BROOKS TOWNSHIP

Supervisors	Roger Hansen, Chairman	46756 152 <sup>nd</sup> St. T. Brooks, 57269	467-1038
	Loren Holscher	15141 471 <sup>st</sup> Ave. T. Brooks, 57269	
	Richard Hansen	46746 152 <sup>nd</sup> St. T. Brooks, 57269	
Clerk	Michael McKernan	46754 150 <sup>th</sup> St. T. Brooks, 57269	605-880-4221
Treasurer	William Tostenson	47049 152 <sup>nd</sup> St. T. Brooks, 57269	432-7876

## VERNON TOWNSHIP

Supervisors	Tim Wollschlager, Chairman	48673 159 <sup>th</sup> St. Revillo, 57259	881-4899
	John Loeschke	15452 484 <sup>th</sup> Ave. Milbank, 57252	467-0181
	Lowell Boe	15927 481 <sup>st</sup> Ave. Revillo, 57259	949-3590
Clerk	Craig Wellnitz	15640 482 <sup>nd</sup> Ave. Milbank, 57252	467-0793
Treasurer	Charles Wollschlager	48307 SD Hwy 158, Revillo, 57259	949-4566



Affidavit of Publication for Notice of Public Meeting

Printer's Affidavit of Publication

STATE OF SOUTH DAKOTA
COUNTY OF GRANT

} ss.

Ashlie Schweitzer

of said County and State, being first duly sworn, on oath says that the Grant County Review is a legal weekly newspaper of general circulation, printed and published in Milbank, in said County of Grant and State of South Dakota, by Grant County Review, Inc., and has been such newspaper during the times hereinafter mentioned; that said newspaper is a legal newspaper; and that it has a bona fide circulation of more than two hundred copies weekly, and has been published within said County of Grant in the English language and has been admitted to the United States mail under second class mailing privilege, for at least one year next prior to the publication of the Notice herein mentioned, and has been printed wholly in an office maintained at the said place of publication, that I, the undersigned, Bookkeeper of said newspaper, in charge of the accounts receivable department thereof, have personal knowledge of all the facts stated in this affidavit; that the advertisement headed Notice of Public Hearing - Drainage Board, Permit DR2017-30 by Kenneth Berg and Robert Drake a printed copy of which, taken from the paper in which the same was published, is attached to this sheet and is made a part of this Affidavit, was published in said newspaper at least once each week for two successive weeks, on the day of each week on which the said newspaper was regularly published, to-wit:

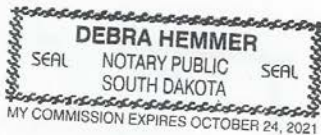
Table with 3 columns: Date, Amount, Total. Rows: August 2 20 17, August 9 20 17, 20 20.

That \$ 18.43, being the full amount of the fee charged for the publication of said Notice, inures to the benefit of the publisher of the Grant County Review; that no agreement or understanding for the division thereof has been made with any person, and that no part has been agreed to be paid to any person whomsoever.

Ashlie Schweitzer

Subscribed and sworn to before me this 9th day of Aug 20 17

Debra Hemmer
Notary Public, Grant County, South Dakota



201527785
101-4111-423

Publication Fee \$ 18.43
Notarial Fee \$
Total \$ 18.43

NOTICE OF PUBLIC HEARING BY THE DRAINAGE BOARD ON A PROPOSED DRAINAGE PERMIT

Notice is hereby given that a Public Hearing will be held on Tuesday, August 15, 2017, at 8 a.m. at the Grant County Courthouse to consider a Drainage Permit. The request, if granted, would improve cropland.

1. Permit DR2017-30 by Kenneth Berg and Robert Drake, Owners for Section 25, Township 118, Range 48 West of the 5th Principal Meridian, Grant County, South Dakota. (Adams Township)

All persons interested therein may appear and be heard before the Drainage Board at said hearing or may file written comments with the Planning & Zoning Officer, Acting as Drainage Administrator, 210 E 5th Ave., Milbank, SD, 57252 prior to said hearing.

Krista Atyeo-Gortmaker
Planning and Zoning Officer
Grant County

Published twice at an approximate cost of \$18.43.
August 2 August 9

Public Meeting Attendance List

Please Sign In

- Marcy Meyer
- ✓ Joe & Virginia Kuntz
- ✓ Randy Schmiegel
- ✓ Gerry Zibulka
- ✓ Luke Berg
- ✓ Don Stitt
- ✓ Cindy Schmelke
- Tom Schmelke
- ✓ Greg Wallechey
- Hasan Sraet
- Hasan Sabir
- ✓ Todd Lounsbury
- ✓ Tim Wallechey
- ✓ Kent Meyer
- ✓ Doug Wallechey
- ✓ Blake Duro
- ✓ John Loeschke
- ✓ Bob Sparty
- ✓ Doug Tracsek
- ✓ Alie Bratke
- ✓ Terry Zibul
- ✓ Earl Lund
- ✓ Bobie Holt

~~Heim Brode~~  
~~9658~~  
 EFFETIVE

~~Patricia - Mirna~~  
~~Cyrene - Duen~~

~~41611~~  
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~~Visitor~~  
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## Public Meeting Minutes

September 5, 2017

The Grant County Commission met at 8AM with Commissioners Buttke, Dummann, Mach and Street. Commissioner Stengel was absent. Chairman Mach called the meeting to order. Motion by Street and seconded by Buttke to approve the minutes of the August 15, 2017 meetings as presented. Motion carried 4-0. Minutes filed. Motion by Dummann and seconded by Street to approve the agenda as presented. Motion carried 4-0.

Members of the public present were Nancy Meyer, Joseph and Virginia Kanthak, Randy Schmiege, Jerry Zubke, Luke Berg, Donn Streich, Cindy and Tom Schuelke, Greg Wollschlager, Jason Street, Doreen Schultz, Todd Lounsbery, Tim Wollschlager, Vince Meyer, Doug Wollschlager, Blake Sime, John Loeschke, Bob Spartz, Doug Fraasch, Clee Brakke, Earl Lundin, Ferdy Zirbel and Brent Wiethorn with KMSD.

**Drainage:** Chairman Mach adjourned the Board of Commissioners and convened the commission acting as the Drainage Board. The Drainage Administrator stated as requested at the last meeting, she had held meetings with the parties involved to work on a cooperative drainage project acceptable to all parties. The area is one watershed with three tributaries leaving section 25. The parties involved with the water going south and east have met and agreed on the project with the exception of landowner Earl Lundin to the south of section 25 who has not agreed to the project. Krista stated the Drainage Board has two options. 1. Approve the permit as presented as the permit does meet the requirements of the drainage ordinance. 2. Proposed groups need to work together in a cooperative project. Luke Berg stated they want to work together with the neighbors and the current plans will be to clean the runs on their property. The applicant is willing to pay their share of the project, but not bear the full cost for downstream landowners. Jerry Zubke has completed elevation shots of the runs to the Minnesota border. Motion by Dummann and seconded by Street to deny Permit DR2017-30. Motion carried 4-0. Randy Schmiege discussed with the Board the erosion of the river bank on his property in Big Stone City. Commissioner Mach and Stengel will meet Randy to look at the issue. Chairman Mach adjourned the Drainage Board and reconvened the Board of Commissioners. This concluded the business for the drainage board.

**Highway:** Supt Schultz presented a change order for bridge project BRO 8026(22), PCN00BQ. Bridge number 26 340 196. The change order is due to the reduction of less silt fence and silt fence removal for an amount of \$97.65. Motion by Buttke and seconded by Street to approve Chairman Mach signing Change

Order 1 for the bridge project by Albee. Motion carried 4-0. Vernon Twp: Supervisor John Loeschke requested to add a sign by the Blue Sky Colony stating Pedestrian Crossing due to residences being located on both sides of the road. Since this is a change from the adopted sign program, it was moved by Buttke and seconded by Street to approve the signs being installed at the appropriate location. Motion carried 4-0. Asphalt: Supt Schultz reported on the remaining asphalt projects for 2017. The plans include paving the county road through Strandburg and Revillo, the “L” road on the SE corner of Milbank beginning at the city limits and County Road 17 by Twin Brooks. Vince Meyer suggested adding 486<sup>th</sup> Ave to the road project list for asphalt. This would be a new asphalt application and would need to have soil borings done to determine the base strength with an estimate of converting a gravel road to asphalt. Vernon Twp Supervisor John Loeschke asked about replacing the bridge between 486<sup>th</sup> and 487<sup>th</sup> Ave. with a culvert. Kerwin will need to have a hydraulic study done.

**Lien:** Motion by Dummann and seconded by Buttke to accept a lien settlement of \$4302.87 for county aid lien account number 5205. Motion carried 4-0.

**Highway 5 Year Plan:** The public hearing for the County’s Five Year Highway and Bridge Plan was held at 9 AM. Chairman Mach opened the meeting for public comment during Highway Supt Kerwin Schultz’s presentation of the 5 year project list which includes replacing three bridge structures by the county crew, striping, asphalt, gravel and replacing two structures with culverts. The plan also includes three bridge deck preservation grants and one bridge replacement under the prior program of STP Program.

Public comments and questions were:

1. Discussion with Adam Twp Supervisors Blake Sime and Todd Lounsbury on a bridge SE of Doreen Schultz residence. The three bridges need to be replaced at a cost of \$50,000 for the culverts. The runs need to be cleaned out as well as the ROW. Land owners would not have access to all fields if the bridges were closed. Question raised if the road could be moved. This is a low maintenance road and not cost effective to move road. Question on installing a spillway versus a culvert. The best plan would be to replace the structures with culverts.
2. Supt Schultz discussed using plastic culverts versus the steel in the areas where the culverts remain submerged in water.

3. Blooming Valley Twp Supervisor states the township only has three bridges, but the one bridge between sections 2 and 3 needs to be replaced due to sufficiency rating. All fields have access by the landowners.
4. Supt Schultz discussed using plastic culverts versus the steel in the areas where the culverts remain submerged in water.
5. Georgia Township Bob Spartz requested Kerwin to inspect the bridge on the LaBolt road by Jim Peiker's as there is a hole developing.
6. Lura Twp Sup Mark Aslesen sent by email a request to look at two structures. One between section 5 and 6 and another structure between 4 and 9 for possible replacement from wooden bridges to culverts.

The public hearing for the Five Year plan closed. The plan will be on the September 22<sup>nd</sup> agenda for the commission's approval and then sent on to SD DOT by October 15th.

Commissioner Stengel joined the meeting at 9:40 am.

**Economic Development:** Executive Director Bobbi Bohlen reported on the First Impression Tour where she toured other towns and provided her opinion of the town. The other participants toured Milbank. Opinions were given on the points of entry into the town, Main Street, industrial park, schools, tourism, housing, medical, professional services, public buildings, parks and recreation, daycares and churches. She also reported this past month has been busy with requests for information (RFI). Dept of AG: Bobbi introduced Ben Stout with the SD Dept of Ag. He asked the Commission to appoint a point of contact for the site analysis report for building sites. He recommends appointing the development director as that office receive requests for information. Motion by Buttke and seconded by Street to approve appointing Bobbi Bohlen as the point of contact for the site analysis information. Motion carried 5-0.

**Parcel Layer:** Motion by Stengel and seconded by Street to approve the contract with First District in the amount of \$4669.00 to add the Big Stone City parcel layer to our GIS site. Motion carried 5-0.

**Off Site Backup:** Motion by Dummann and seconded by Stengel to approve a contract with Marco for offsite backup of the courthouse servers with a monthly contract of \$349 per month. Motion carried 5-0.

**2018 Budget Hearing:** The published 9AM hearing for the 2018 budget was held with no members of the public present. The Commission reviewed revenue and expense changes to the provisional budget. The Commission also reviewed the centrally assessed valuations, received from the Dept of Revenue. The growth percentage for utilities is 1.562% and the CPI factor is 1%. With the total growth percentage of 2.562% for the county, the tax call for the county will be 4,120,300. The proposed changes to the provisional budget include adding 74,850 for election equipment, a contract for the maximum amount of 21,500 with First District for zoning administration duties and removing 42,500 from the Highway budget as the tuck pointing project was completed in 2017. Motion by Stengel and seconded by Buttke to authorize the changes presented to the provisional budget. Motion carried 5-0. Final adoption of the 2018 budget will be held on September 22<sup>nd</sup> at 9AM.

**Consent Agenda:** Motion by Dummann and seconded by Buttke to approve the consent agenda. Motion carried 5-0.

1. Approve signing the Maintenance and Support Agreement with MorphoTrak for finger print equipment in the amount of \$5,940
2. Approve signing the 2018 State and Local Agreement Sub-Recipient Agreement for 2018 with the SD Department of Public Safety
3. Approve Alice Bernard, Cheryl Conrad, Mary Jo Crane, Marlene Dockter, Deb Hermans, Barb Kanthak, Carol Lohr, Marilyn Ott, Diane Pillatzke, Rebecca Loehrer, Shirley Zahn, Karen Davis, Clarice Robertson, Karen Dockter, LaVerne Doering, Vicki Torgerson and Heather Voeltz as library volunteers
4. Approve abatement of taxes in the amount of \$1333.92 for Lot 17, Block 59, Original Townsite, City of Milbank for the property deeded to Milbank
5. Approve auto supplement for revenue and expense for Shelter grant in the amount of \$10,283

**Executive Session:** Motion by Dummann and seconded by Stengel to enter into executive session at 10:28 AM for the purpose of personnel issues pursuant to SDCL 1-25-2 (1). Motion carried 5-0. Auditor Layher and DOE Kathy Steinlicht were present. Chairman Mach declared the meeting open to the public at 10:42 AM. Motion by Buttke and seconded by Stengel to approve hiring Casey Cameron for the deputy assessor position at \$16.45 per hour with September 19, 2017 as the hire date. Motion carried 5-0.

**Unfinished Business:** None.

**New Business:** The 2015-2016 audit is being conducted by the SD Dept of Legislative Audit. Glenda Goens, Auditor in Charge of the audit, presented the



engagement letter for the audit to be signed by Chairman Mach. The audit will be completed in approximately six weeks.

**Correspondence:** The Vietnam War documentary will be shown at the high school theater on Thursday, September 7.

**Claims:** Motion by Dummann and seconded by Stengel to approve the claims as presented. Motion carried 5-0. AARON MEISTER, parts & repair 1,087.22; ACCESS ELEVATOR, repair lift 432.60; AL'S BODY SHOP, parts & repair 973.80; AVERA-MILBANK CLINIC, prof service 56.00; BITUMINOUS PAVING, asphalt 42,980.22; BORNS GROUP, mailing expense 1,026.47; BRENDA L HOLTQUIST, prof service 112.00; BUREAU OF INFO & TELE, internet & email 512.00; BUTLER MACHINERY, parts 206.47; CENTER POINT, books 444.57; CHS-BORDER STATES, diesel fuel 3,248.70; CITY OF MILBANK, water & sewer 685.41; CNH INDUSTRIAL CAPITAL, pump 230.79; COESTER SCHWANDT LAW, mental illness bd 350.00; CONSOLIDATED READY MIX, hwy projects 3,615.16; DAKTECH, computer equip 1,699.00; DARCY LOCKWOOD, prof service 15.00; DELORES KELLY, mowing 125.00; DEMCO, supplies 125.31; DESIGN ELECTRONICS, supplies 69.98; DEUEL COUNTY, labor exchange 11,555.69; DIAMOND MOWERS, parts 443.66; FLOWER SHOPPE, supplies 35.00; GALE GROUP, books 152.40; GLOBAL PRISONER SERVICES, prisoner transport 1,658.50; GRANT CO SHERIFF, postage 5.34; GRANT CO REVIEW, publishing 2,125.76; GRANT-ROBERTS RURAL WATER, rural water 40.60; GRANT/ROBERTS AMBULANCE, allocation 2,458.33; HARTMAN'S, SRP supplies 42.13; HASSLEN CONSTRUCTION, repair 3,147.00; HEDAHL'S, parts & supplies 204.26; ISTATE TRUCK CENTER, parts 42.49; KIBBLE EQUIP, parts 297.05; KRISTIN A WOODALL, prof service 106.40; LABOLT DEVELOP CO, rent & internet 45.00; LEWIS FAMILY DRUG, prisoner care 105.23; LINCOLN CO AUDITOR, prof service 84.18; LUCILLE M LEWNO, prof service 150.46; MANUEL CARDENAS, maint & repair 179.40; MARK KATTERHAGEN, prof service 15.00; MARSHALL & SWIFT, ref material 3,454.05; MICROFILM IMAGING, prof service 8,470.00; MICROMARKETING, CD 254.17; MILBANK AUTO PARTS, supplies 311.60; MILBANK COMMUNICATIONS, radio repair 102.50; MOMAR, supplies 110.91; NARTEC, supplies 94.75; NEWMAN SIGNS, signs 870.20; NORTHWESTERN ENERGY, nat gas 55.41; OFFICE PEEPS, supplies 140.63; PARACLETE PRESS, books 52.56; PCMG, supplies 466.47; RADAR SHOP, recertify radios 152.00; RAY O'HERRON, supplies 427.50; RDO EQUIP, parts 498.99; REGENCY MIDWEST, room 288.00; ROSS K DEN HERDER, prof service 177.38; SAFRAN, maint & support 5,940.00; SD DEPT TRANS, hwy projects 51,270.14; SHEEHAN MACK, parts 312.52; ST WILLIAMS, prisoner

laundry 318.60; SD PROPERTY, supplies 1,049.25; PHEASANTLAND IND, prisoner supplies 212.10; TECH ONE, prof service 468.25; TENDAIRE INDUSTRIES, parts 483.05; THE PENWORTHY CO, books 108.60; TOP QUALITY MFG, supplies 69.90; TWIN VALLEY TIRE, oil change 1,051.19; UPI, diesel & ethanol 5,168.74; HOTEL VENTURES, room 94.95; VALLEY SHOPPER, publishing 48.30; VISA, regis, gas, 4-H supplies 541.48; WATERTOWN PUBLIC OPINION, subscription 146.76; WHETSTONE HOME CTR, supplies 167.17; WW TIRE SERVICE, prof service 200.00; YANKTON CO TREAS, prof service 50.00; SD CO OFFICIALS, registration 525.00, SD DEPT OF PUBLIC SAFETY, registration 40.00. TOTAL: \$165,082.70.

FIRE REVERSION 2017: \$34,007.61.

Payroll for the following departments and offices for the month of August 2017 are as follows: COMMISSIONERS 5013.60; AUDITOR 13,940.57; TREASURER 9451.76; STATES ATTORNEY 10,773.24; CUSTODIANS 5412.55; DIR. OF EQUALIZATION 6581.65; REG. OF DEEDS 7047.90; VET. SERV. OFFICER 1389.18; SHERIFF 18,992.26; COMMUNICATION CTR 15,753.81; PUBLIC HEALTH NURSE 2345.20; ICAP 680.40; VISITING NEIGHBOR 3098.33; LIBRARY 11,959.24; 4-H 4816.20; WEED CONTROL 3706.90; PLAN & ZONING 1835.60; HIGHWAY 50,193.37; EMERGENCY MANAGEMENT 3299.51. TOTAL: \$176,291.27.

Payroll Claims: FIRST BANK & TRUST, Fed WH 16,954.43; FIRST BANK & TRUST, FICA WH & Match 21,233.72; FIRST BANK & TRUST, Medicare WH & Match 4965.86; AMERICAN FAMILY LIFE, AFLAC ins. 1879.46; WELLMARK-BLUE CROSS OF SD, Employee and Commission health ins. 44,852.42; DEARBORN NATIONAL, life ins. 230.97; LEGAL SHIELD, deduction 159.35; OPTILEGRA, ins 362.07; SDSR SUPPLEMENTAL, deduction 3185.00; SDRS, retire 18,277.18; US DEPT OF ED, deduction 188.29. TOTAL: \$112,288.75.

It is the policy of Grant County, South Dakota, not to discriminate against the handicapped in employment or the provision of service.

The next scheduled meeting dates will September 22(Friday) and October 3 and 17, 2017 at 8 AM. Motion by Stengel and seconded by Dummann to adjourn the meeting. Motion carried 5-0. Meeting adjourned.

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Karen M. Layher, Grant County Auditor

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Mike Mach, Chairman, Grant County Comm.



# Grant County Resolution of Adoption

## Grant County Resolution of Adoption

RESOLUTION 2017-28

### A RESOLUTION ADOPTING THE GRANT COUNTY FIVE-YEAR HIGHWAY AND BRIDGE IMPROVEMENT PLAN

WHEREAS, the South Dakota Department of Transportation Local Bridge and Improvement Grant Fund requires that in order to be eligible to apply for Bridge Improvement Grant funds, Counties are required to develop a five-year Highway and Bridge Improvement Plan, hereinafter referred to as Plan; and

WHEREAS, Grant County has utilized the South Dakota Department of Transportation, County Staff, the First District Association of Local Governments, Townships, and the general public in developing the various components of the Plan; and


WHEREAS, the Plan includes maps and lists identifying an inventory of highways and bridges, project needs, and revenue sources; and

WHEREAS, Grant County held a public meeting on September 5, 2017 to solicit input into the Plan, and the citizens who attended expressed an interest in the Plan; and

WHEREAS, the County will be able to use the Plan as a tool to budget for transportation enhancements and better coordinate transportation issues with other entities;

NOW, THEREFORE, BE IT RESOLVED BY THE GRANT COUNTY BOARD OF COUNTY COMMISSIONERS THAT THE GRANT COUNTY FIVE-YEAR HIGHWAY AND BRIDGE IMPROVEMENT PLAN IS HEREBY ADOPTED AND IS RECOGNIZED AS THE HIGHWAY AND BRIDGE IMPROVEMENT PLAN FOR GRANT COUNTY.

Dated at Milbank, South Dakota this 3rd day of October 2017.

ATTEST:   
Grant County Auditor

 vice-  
Grant County Commissioner Chairman